

## ADDENDUM TO ACTION AGENDA

The following is an addendum to the Commissioners Court Meeting that begins at 9:00 A.M. Monday, October 14, 2024 in the Commissioners Court Room to consider the following:

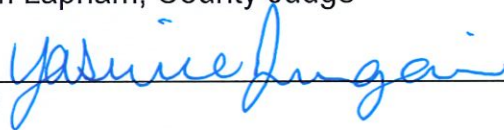
1. Discussion regarding TAC Health Insurance Option and action as appropriate.

This Notice of Meeting is a true copy and was posted on the Courthouse bulletin board located in the main foyer, and at or near the main entrance door of the County Courthouse on the 9<sup>th</sup> day of October 2024 at 4:03 p.m. and is to remain posted continuously for at least 72 hours preceding the scheduled time of Meeting.



\_\_\_\_\_  
Tim Lapham, County Judge

By



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Witnessed By